PROFORMA OF ONLINE APPLICATION



CENTRE FOR DNA FINGERPRINTING AND DIAGNOSTICS (An autonomous Centre of the Department of Biotechnology, Ministry of Science & Technology, Govt. of India)

Inner Ring Road, Uppal, HYDERABAD - 500 039, INDIA

| 1. Advertisement No.: CDFD/EMPC/3/Aug' 19 | Last date for receipt of application : |
|---|--|
| 2. Application No.: | |
| 3. Name of the post applied for | : |
| 4. Complete Name (in Block letters) (Upload Pho | oto ID): |
| 5. Sex | : |
| 6. Father's / Husband's Name | : |
| 7. Date of Birth | : |
| 8. Age as on the last date for receipt of application | on: |
| 9. Category : SC/ST/OBC/PH/Ex-Servicepersons Competent Authority) If PH, percentage | |
| 10. a) Are you a citizen of India? | : |
| b) Are you a person who has migrated from Pakistan with the intention of permanently Settling in India or subject of Nepal? | : |
| 11. Address for Correspondence | Permanent Address |
| | |
| | |
| | |
| Tel. No | Tel No |
| E-mail | |
| 12. Have you been convicted by a Court of there any legal case filed against you ir of Law? If, yes, provide details | |

Photo

13. Are you related to any body at present employed in CDFD?

Yes/No:

If yes, give the name of employee and nature of relationship (i.e., parent, child, sibling, cousin, uncle, aunt, nephew or niece, of self or of spouse)

14. Educational Qualifications :

| Level | Degree | Whether obtained through Full-Time Regular Course / Part-Time / Correspondence Course / Distance Education Programme | Year of Passing | College / University | Subject (s) | Division & % marks obtained |
|---|--------|--|--------------------|-------------------------|-------------|-----------------------------------|
| Matriculation / SSC | | | | | | |
| Intermediate | | | | | | |
| Bachelor's Degree | | | | | | |
| Post Graduate Degree | | | | | | |
| (Give details of any Project / Project Training undertaken during graduation / Post graduation) | | | | | | |
| Title of the project | | | | | | |
| 2. Institute / University | | | | | | |
| Ph.D. | | | | | | |
| 1. | | | | | | |
| Any other diploma 2. certificate etc. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |

| 15. | What languages can v | ou read or speak. State any | examination passed in each: |
|-----|----------------------|-------------------------------|-------------------------------|
| 10. | What languages can | rou roug or spour, state arry | Chairmiation passed in Cacin. |

| Re ad only | Speak only | Read & Speak | Examination Passed |
|------------|------------|--------------|--------------------|
| | | | |

16. Employment Experience:

| J |
|--------------------|
| Reason for leaving |
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- 17. What type of experience, skills expertise, you have acquired upto now? (attach extra sheets if required):
- 18. Have you applied against any of the CDFD advertisements before? If so, please give details:
- 19. Names of references with full addresses / telephone nos.

1.

2.

Declaration:

- 1. I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.
- 2. I have informed my Head of Office/Department in writing that I am applying for this post and shall produce "No objection" certificate at the time of the interview.

Signature of Candidate